Browning Foundation Application



25 W. 2nd Street Media, PA 19063 (610) 410-5008

info@TheBrowningFoundation.org www.TheBrowningFoundation.org

Scholarship Year: 2017–2018

Must Be Completed by Applicant



BROWNING FOUNDATION APPLICATION

Please type your responses below. If the application is illegible it will be returned

| Last Name: | Last Name: | | | First Name: | | | |
|---------------------------|--|------------------|------------------|-------------------|-------------|----------------------|--|
| Address: | | | | | | | |
| | Street | | City | | State | Zip Code | |
| Daytime Phone # | | | Mobile | e Phone#: | | | |
| Email @ address | | | | | | | |
| High School Attended: | High School Attended: | | | | # of Years: | | |
| I will be attending scho | ool in the: | | | | | | |
| School Name: | | | | | | | |
| Address: | | | | | | | |
| | Street | | City | | State | Zip Code | |
| □ Freshman | □ Sophomore | □ Junio | or □ S | enior [| □ Graduate | Level | |
| Will you be a Full-Time | student? 🗆 YES | □ NO | | | | | |
| Grade Point Average (G | PA): | [on a 4.0 | [on a 4.0 scale] | | | | |
| *Attach proof of GPA; yo | ur most recent Offici | ial school trans | script required | | | | |
| Name & address of par | ents(s) or legal gua | ardian(s) if a | pplicable | | | | |
| Name: | Name: | | ame: | | | | |
| Address: | | Δ | ddress: | | | | |
| Dhana | | D. | hone: | | | | |
| . What specialty/major d | What specialty/major do you plan to major in as you continue your education? | | | | | | |
| . List the name of any co | ollege you have atte | ended. | | | | | |
| Name of S | chool | Year | Year Ended | Year | | ype of e Received | |
| | | Degan | Lilucu | Graduated | Degle | C HEUGIVEU | |
| - | | | | | | | |
| | | | | | | | |
| Name of So | | • | Year Ended | Year Graduated | | | |



Please list the following information on a separate sheet if needed.

- 12. AREA OF STUDY: What do you want to study and why?
- 13. ORGANIZATIONS: Please list community organization such as service, volunteer and religious organizations in which you are now active or have previously been active. Please note leadership roles and dates.
- **14. RECOGNITIONS**: Please list important awards and recognitions received. Note Organizations presenting honor and date.
- 15. GOALS: What are the short and long-term goals?
- 16. **NEED**: Please explain your financial need for the scholarship.
- 17. DESCRIBE THE CANDIDATE: In 500 words or less, explain to the Selection Committee your story—what separates you from the pack?

18. CAREER PLANS: What are your career plans and what would you like to be doing in 5 years?



19.

☐ YES ☐ NO



Date

The following items should be attached to this application. However, you may submit the application separately then send the requested information later. Please note that the scholarship committee will require the information prior to making a final decision.

I. Two reference letters. Please attach two reference letters from those familiar with the applicant's character, academic achievement, and overall fitness for the award.

Check "YES" or "NO" if you have attached each item.

| II. | Proof of college acceptance or current student enrollment. A letter of college acceptance or program acceptance is required for receipt of funds. □ YES □ NO | | | | |
|---|--|--|--|--|--|
| III. | Most recent High School or College transcript. □ YES □ NO | | | | |
| IV. | Completion of all questions 1−19 □ YES □ NO | | | | |
| | STATEMENT OF ACCURACY | | | | |
| Committe | offirm that all the above stated information provided by me to the Browning Foundation Scholarship the is true, correct and without forgery. I also consent that my picture may be taken and used for any deemed necessary to promote the Browning Foundation Scholarship. | | | | |
| I hereby understand that if chosen as a scholarship winner, according to scholarship policy, I must provide evidence of enrollment/registration at the post-secondary institution of my choice before scholarship funds can be awarded. | | | | | |

Signature of scholarship applicant